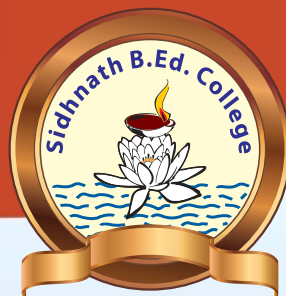


# PROSPECTUS

*"To acquire knowledge, one must study;  
but to acquire wisdom, one must observe"*



## **SIDHNATH B.ED COLLEGE**

***Run & Managed by Chouhan Foundation Trust***

Sandha-Japla, Dist.- Palamau, Jharkhand- 822116

Contact Us :- 06566-290325, 9471125549, 7250770200

[www.snbedcollege.org](http://www.snbedcollege.org), E-mail: [deepakchouhan24@gmail.com](mailto:deepakchouhan24@gmail.com), [info@snbedcollege.org](mailto:info@snbedcollege.org)



## OUR VISION

- Academic integrity and accountability.
- Sincerity, dedication & team work.
- Tolerance towards the views of others.
- Intellectual excellence and creativity
- Activities that promote public for good democratic principles of freedom and justice.

## OUR MISSION

- To provide experience –based learning for multifaceted development.
- To set standards for professional preparation of educational leaders.
- To foster innovative and responsible integration of technology in education.
- To install the spirit of enquiry through research.

## AIMS & OBJECTIVE

- To prepare highly qualified teacher and leader in the field of Teacher Education.
- To serve as a centre of excellence and innovation: Teacher Education and undertake; promote and disseminate research in this field.
- To provide professional and academic leadership to other institution in the field of Teacher Education.
- To develop and promote programmers of Teacher Education.
- To provide community service in the field of Teacher Education
- To arrange congenial classroom situation for effective teaching.
- To develop professional responsibilities and performance of the teacher in the Indian context.
- To build not an educated head but an educated heart.
- To strive for excellence and quality assurance in teacher education.



## MESSAGE OF CHAIRMAN & SECRETARY

*B.Ed commonly known as Bachelor of Education in one year program designed for students who are eager to develop their career in teaching. This course provides them with not the basis for pursuing higher studies like M.Ed & research but also an opportunity to gain a meaningful job at its earliest. **SIDHNATH B.Ed. College** is pioneer in this field, providing excellent environment & specialised faculties to students from their classroom to field and develop them in their respective areas of specialization.*

*Personally speaking we required such course in Jharkhand to give impetus meaningful employment at earliest, so as to bring masses into the fold of social justice. B.Ed. provides window for those who wish to go for higher studies.*

*I congratulate them all those have contributed their effort towards building a high reputation in a very short time.*

*Wishing all the best*

**SANJAY KR SINGH & DEEPAK KR SINGH**  
**Sidhnath B.Ed. College**







## INTRODUCTION

It is our pleasure to announce the commencement of new batch of Bachelor of Education (B.Ed). The college has been established with view to imparting quality professional education and enhance the employment opportunities among educated and talented youth, who is interested to opt carrier in the field of education.

To fill the demand of such gap, **Chouhan Foundation**, A Charitable Public Trust has established **Sidhnath B.Ed College** on **8<sup>th</sup> March 2010** which has been recognised by **ERC, NCTE, Bhubaneshwar** vide letter no **ERC/7-153.6.1/NCTE/B.Ed./2013/17568** Dated **15<sup>th</sup> April 2013** and Affiliated under **Nilambar Pitambar University, Daltonganj**.

**Sidhnath B.Ed college, Sandha-Japla** is an important constituents of **Chouhan Foundation Charitable Public Trust** Established in the year 2010.

The main purpose of establishing this course was to upgrade the status of Teacher Training producing quality teacher and leaders in the field of Teacher Education through graduate course in Jharkhand.

## LOCATION

SIDHNATH B.ED COLLEGE is located at village Sandha-Japla, P.S.- Hussainabad in the district of Palamau (Jharkhand) and its campus is spreaded over 2 acre of lands. It's surrounding is bounded by mountains and greeneries projecting a beautiful atmosphere. Location is connected with Road and Railway. The college is around 8 KM from Japla town and same from Japla railway station. Area is peaceful and calm which is suitable for academic pursuit.

## RECOGNITION AND AFFILIATION

The College has got revised recognition by National Council for Teacher Education, (NCTE) ERC Bhubaneshwar Vide Letter No. **ERC/NCTE/ERCAPP1148/B.Ed (Revised order)/2015/32052** for 2 units of intake in B.Ed programme and affiliated to NPU, Daltonganj.



## FACULTY OF BACHELOR OF EDUCATION

The college has an excellent team of well qualified & experienced lecturers. All faculty members have vast experiences in their respective area.

## MEDIUM OF INSTRUCTION

The medium of instruction will be Hindi/English. Examination may be written in Hindi or English except in language subject.

## ATTENDANCE

Students are expected to attend the class and other activity regularly. A student must have completed 75% attendance, otherwise he/she will not be permitted in the B.Ed. final examination. Under unavoidable circumstances prior permission for leaves is essential. Leave application should be addressed to the Principal only. The application must be recommended by the concerned teacher of the Department.

## IDENTITY CARD

All student to B. Ed. Course of this college will get identity card on prescribed fee of Rs. 100/- which shall remain valid till completion of the Course.

## DRESS CODE

All the student of B.Ed. regular programme will have to attend their class in the uniform prescribed by the college. For boys Black pant ,white full shirt, black tie, black shoes with black shocks and for girls maroon border White saree, maroon blouse, white shoes with white shocks. In winter maroon blazer in common for both. At the time of admission, the candidates are required to pay the estimated cost of uniform (Material and tailoring both) to the college in-charge, so that the uniform should be ready on the day of commencement of classes.

*The mediocre teacher tells.  
The good teacher explains.  
The superior teacher demonstrates.  
The great teacher inspires.*





## INFRA-STRUCTURE & FACILITIES

1. LIBRARY
2. LANGUAGE LAB
3. HEALTH & PHYSICAL EDUCATION RESEARCH CENTER
4. ART & CRAFT RESOURCE CENTER
5. PSYCHOLOGY LAB
6. EDUCATION & TECHNOLOGY
7. MULTIPURPOSE HALL/ SEMINAR HALL
8. CANTEEN

### LIBRARY

The college is proud of its rich library which is well furnished and has a spacious reading hall. The college library has a rich collection of reference books, text books and sports journals. Magazine on education books for benefit of the student.

### CO-CURRICULAR ACTIVITIES

The institute promotes cultural and literacy activities through Cultural Club and Literacy society for the student by providing them opportunity to participate in Seminar, Symposium, Dramatic, Music, Debates, Rangoli and Quiz competition etc. The students are regularly involved in activities like NSS, NCC camping and adventure program's to develop leadership qualities and all round personality.



## COURSE OF STUDY

College will follow the course prescribed by the Nilamber-Pitamber University, Daltonganj for B.Ed students. The programme is essentially a combination of theory and practical courses to develop knowledge, skills and attitude in practicing teachers and fresher illustration and cases of relevant situations and activities comprises the core of each paper. The core subject is suitably supported by theoretical aspects as well as practical concerns of teaching. Suggested syllabus may be modified whenever required in the light of the syllabus prescribed by NCTE and followed by University.







## ADMISSION PROCEDURE

Students seeking admission to the B.Ed college have to apply on the College admission form prescribed for the purpose which is available at Sidhnath B.Ed College Counter.

Admission shall be made on merit basis i.e. marks obtained in their academic exam as per the guide line and norms of Nilamber-Pitamber University.

## REQUIRMENT OF DOCUMENT

1. Attested copy of the marks-sheet of the qualifying examination.
2. Attested copy of the matriculation certificate for the proof of age
3. College Leaving Certificate (Original)
4. Migration certificate accept N.P.U.(Original)
5. Residential/Domicile certificate.
6. Attested copy of the caste certificate ,issued by the competent authority (DM/DC/SDO) or any other authorised officer in respect of SC/ST/BC/OBC candidates ,seeking admission on reserved quota

Attach three copies of colour photograph ( write your name, application form no. and course applied on the back), excluding one photography pasted on the application form and two on the admit cards

Please attach the 2<sup>nd</sup> copy of money receipt with the admission form, otherwise form will not be entertained

### NOTE

- Application should be presented by the candidate in the office personally.
- All original certificates should be brought for verification on the day counseling.
- Documents(Xerox) should be attested by competent authority while producing.

## How to apply for Admission

- (1) Interested candidates can apply for the admission by getting form available at college office by paying Rs. 700/- (General/OBC) and Rs. 500/- (ST/SC/PH) in Cash or DD in favour of "SIDHNATH B.ED COLLEGE, payable at Punjab National Bank, Daltonganj"
- (2) It can also be downloaded from our college website : [www.snbedcollege.org](http://www.snbedcollege.org)



## DURATION OF COURSE

- The course duration is of two academic year starting from July each year.
- The final examination leading to the award of the degree shall be held at the end of the academic session on the date notified by the Nilamber-Pitamber University.

There shall be at least 200 working days in a year excluding the period of admission, examination etc... Besides, every trainee shall be required to undergo internship in teaching (including practice teaching and skill development) for at least 4 weeks in 1st year and 16 weeks in second years in nearby secondary/ senior secondary schools allotted by the Head of the institution.

## INTAKE

For one academic session 2 units i.e. 100 student will be admitted in B.Ed. Regular course based on the marks obtained on various related academic examination and following the norms of reservation of Jharkhand state.

## ELIGIBILITY EXCEPTIONS

Candidates with at least 50% marks either in the bachelor's Degree and/or in the Master's Degree in Science/Social Sciences/Humanity, Bachelor's in Engineering and Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto, are eligible for admission to the programme.

## RESERVATION

The reservation and relaxation for SC/ST/OBC/PWD and categories shall be as per the rules of the Central Government / State Government, whichever is applicable.

## IMPORTANT DATES

- Date of sell of application form. :**  
1<sup>st</sup> of March to 30<sup>th</sup> of April.
- Last date of submission of application form. :**  
10<sup>th</sup> of May.
- Date of Scrutiny of application form. :**  
30<sup>th</sup> of May.
- Date of publishing of application form. :**  
15<sup>th</sup> of June.
- Date of counselling**
  - 1<sup>st</sup> counselling. : 1<sup>st</sup> of July
  - 2<sup>nd</sup> counselling. : 15<sup>th</sup> of July
  - 3<sup>rd</sup> counselling. : 25<sup>th</sup> of July
- Date of admission. :** 5<sup>th</sup> of July
- Date of start of classes. :** 20<sup>th</sup> of July

## Choice of Subjects as method

The colleges offer the following subjects as method:

- Language - Hindi, English
- Social Science - History, Geography and Civics.
- Science & Maths - Physical Science, Biological Science, Mathematics

## A candidate has to choose any one of the following combination:

- English & History
- English & Civics
- Geography & History
- Geography & Civics
- Physical & Biological Science
- Physical Science & Maths
- Hindi & History
- Hindi & Civics

## Selection of Candidates for Admission

Selection of candidates for admission shall be made on the basis of scores allotted to the candidates in different examinations as per state Governments Guidelines. The weightage will also be allowed in respect of extra curricular activities viz. NCC/NSS/Sports



### Formula for Calculating points

Exam	50% to 59.99%	60% to 64.99%	65% to 69.99%	70% to 74.99%	75% to 79.99%	80% to above
Matric	5	6	7	8	9	10
Inter	5	6	7	8	9	10
B. A. Pass	5	6	7	8	9	10
B. A. Hons.	10	11	12	13	14	15
Master	5	6	7	8	9	10

NCC 'B' Certificate-2 points,  
NCC 'C' Certificate-3 points (maximum 3 points), Sports State level representation -3 points, at National level representation-5 points (maximum 5 points)

The distribution of seats subject- wise out of 100 in each college shall be as below:

### Language

- (A) Hindi
- (B) English
- © Other Language Arts

### Arts

- (A) History
- (B) Geography
- (C) Civics & Economics
- (D) Commerce & Home Sc.

### Science

- (A) Physics
- (B) Chemistry
- (C) Biology
- (D) Mathematics

### Distribution of Total Marks

The marks distribution of different papers are as follows

YEAR- I						
No.	Course	Title of papers	Duration of Exams	Theory	Sessional Internal Marks	Total
1	Course 1	Childhood and Growing up	3 hrs.	80	20	100
2.	Course 2	Contemporary India and Education	3 hrs.	80	20	100
3.	Course 3	Learning and Teaching	3 hrs.	80	20	100
4.	Course 4	Language across the Curriculum (½)	1.30 hrs.	40	10	50
5.	Course 5	Understanding Disciplines and Subject (½)	1.30 hrs.	40	10	50
6.	Course 6	Gender, School and Society (1/2)	1.30 hrs.	40	10	50
7.	Course 7a	Pedagogy of a School Subject - Part I (½)	1.30 hrs.	40	10	50
8.	Course EPC1	Reading and Reflecting of Text (½)	1.30 hrs.	40	10	50
9.	Course EPC2	Drama and Art in Education (½)	1.30 hrs.	40	10	50
10.	Course EPC3	Critical Understanding of ICT (½)	1.30 hrs.	40	10	50
TOTAL						650
YEAR- II						
11	Course 7b	Pedagogy of a school Subject - Part II (½)	1.30 hrs.	40	10	50
12.	Course 8	Knowledge and Curriculum	3 hrs.	80	20	100
13.	Course 9	Assessment for Learning	3 hrs.	80	20	100
14.	Course 10	Creating an Inclusive School (½)	1.30 hrs.	40	10	50
15.	Course 11	Optional Course * (½)	1.30 hrs.	40	10	50
16.	Course EPC4	Understanding the self (½)	1.30 hrs.	40	10	50
School Internship						150
Practical Exam.		Pedagogy of a School Subject	A			50
		Pedagogy of a School Subject	B			50
TOTAL						650

**Format of affidavit to be given on Rs. 20 Non-Judicial stamp paper  
duly attested by Oath Commissioner/Notary Public with  
Photograph of the candidate to be submitted at the time of admission**

Affix your recent  
p.p. size  
Photograph

I.....S/o / D/o .....&.....aged about .....  
resident of.....  
District .....State.....Pin.....by faith.....by caste .....  
by occupation.....does hear by solemnly affirm/swear as follows :

1. That I have read & understand the rules and regulations given in the prospectus of the college.
2. That I will abide by rules and regulation currently in force and the amended/alterd in future from time to time by the management of SIDHNATH B.ED COLLEGE
3. I will not indulge in any activity that would tarnish the image of the institution.
4. That the management of SIDHNATH B.ED COLLEGE has every right to suspend/dismiss me from the College or even debar from the University in case I breach the code of conduct.
5. That the fee once paid will not be refunded under any circumstances.
6. That my admission is subject to the approval from management of SIDHNATH B.ED COLLEGE
7. That the information furnished in application Admission Form is true and correct.
8. That if at any time, It is found that any information or Documents presented by me is false then my enrolment is liable to be cancelled.
9. That I will secure at least 75% attendance to appear at the University Exam.

**(Signature of the candidate)**

**(Countersignature by the Parents / Guardians)**

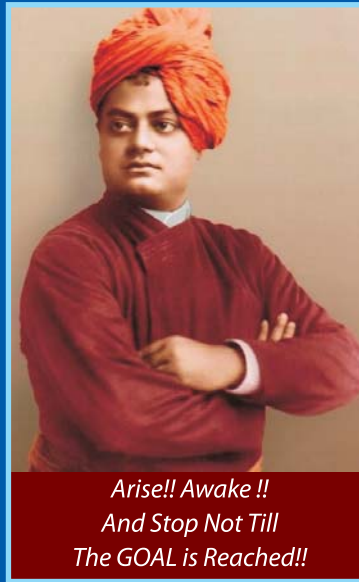
**Name Address with Contact No.  
(In Block Letters)**

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**Name Address with Contact No.  
(In Block Letters)**

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Recognised by : ERC-NCTE, Bhubaneshwar  
Affiliated by : Nilamber-Pitamber University, Daltonganj

